



Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

September 09, 2016

**PARTIES OF RECORD**

RE: Case No. **2016-00322**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/tw



# Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

RECEIVED

September 1, 2016

SEP 6 2016

Public Service

Commission  
**FILED**

SEP 6 2016

**PUBLIC SERVICE  
COMMISSION**

Ms. Talina R. Mathews, Executive Director  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0615

Dear Ms. Mathews:

Kentucky Rural Water Association will present a training session entitled **2016 Water Law Series - Utility Law Seminar** on October 25, 2016, at the Holiday Inn University Plaza/Sloan Convention Center in Bowling Green, Kentucky. This one-day seminar will offer six (6) hours of continuing education credit for water district commissioners.

Please find enclosed an agenda for the session which includes a description of each topic and a bio for all speakers. With this letter and enclosure, Kentucky Rural Water Association respectfully requests that this training be approved for continuing education credit for commissioners as referenced in regulation 807 KAR 5:070. If additional information is needed, please do not hesitate to contact our office.

Sincerely,

Janet Cole  
Education Coordinator  
j.cole@krwa.org

Enclosure  
(Original and 10 packets)

\*Janet Cole  
Education Services Coordinator  
Kentucky Rural Water Association  
Post Office Box 1424  
3251 Spring Hollow Avenue  
Bowling Green, KENTUCKY 42102-1424